

# Journal of COGNÓPOLIS

Newsletter of the International Cosmoethical Conscientiological Community

## And what's coming in 2019?

📅 Nerli Vieira 📷 ISIC Divulgation

The beginning of the year is conducive to updating the agenda and renewing personal projects.

What about collective projects? Find out what ICCC suprainstitutional activities are coming in or in progress for you to get involved with and stay connected to in 2019!

One of these projects is the International Week of Conscientiology, with the theme "Connecting Consciousnesses", from August 16 to 25. Similar to the event held at CEAEC in 2017, there will be 10 days of activities, courses, walks and tours entirely in English.

In mid 2019, June 28 to 30, the suggested location is Natal / RN for the II Intercognópolis Meeting organized and hosted by the International Association of Conscientiology Research Campuses (INTERCAMPI). The objective is to promote debates about the implantation of Cognópolis from the experiences already acquired and the reality of each place.

The Holomemory of Conscientiology team takes the opportunity to remind us that this is the ideal time to gather personal or institutional collections and make a donation. Be it a document, folder, course poster and other materials that can compose the historical chronology of the science of conscientiology. One tip is to make annual donations a habit!

On the second Saturday of each month, starting at 3pm, cognopolites have an important commitment in the Tertularium. The Conscientiological Areópago: Libertarian Interlocution is the ideal space to exposing the collective priorities of the ICCC, where all areopagites have the right to speak and to be heard. The debates are mediated by the members of the College of Conscientiology.

In the framework of the International



Union of Conscientiocentric Institutions, Secretary General, Polyana Colucci, informs that ICNET is an important tool for integrating Ics this year. The project is anchored in CEAEC, with support from Reaprendentia and UNICIN. It will be a unique platform with individualized spaces and content to help manage courses, events, registrations and results achieved.

Another activity that will be carried out by UNICIN this year is a certification process with Conscientiocentric Institutions, with a focus on the expansion of Conscientiology, clarifies the secretary. With the support of the Councils of Cls and the legal, fiscal, parapedagogical, intervoluteer and scientific areas, visits will be made to Cls to assist them in having their documentation in order for the institution to receive at certification seal.

And over 2019, information raised by the 2018 Census, those that are relevant to collective planning and are not confidential, will be debated.

Polyana also said the UNICIN website will receive attention in 2019, with an interactive and transparent environment for the community and external public. Guidance, opinions, the agenda of the secretary general, board meetings and the Volunteer Support Service (VSS) will be made available. The intention is for volunteers to know what councils and

agencies exist so that they can participate as a specialist or representative of their Cl. "It is the work of the Cls to maintain their representatives in the councils of UNICIN, which values the exchange of good practices and obtaining solutions that serve the community" says the secretary.

Cesar Cordioli, Secretary General of the International Association for the Expansion of Conscientiology says that one of the challenges for 2019 is to maintain current projects, such as Discernimentum Campus, condominiums and subdivisions, the Mabu Interludium Iguassu Convention Hotel, RCI Radio and Cognópolis TV. "In terms of new projects, all energies will be directed towards the materialization of the first stage of the Cultural Megacentre Holotheca", emphasizes.

Teams are already working on this initial phase, detailing the resources available, identifying possible funding sources and building a business plan to get an idea of how much it will cost and how much revenue it will generate. "If we can finish the year with a clear strategy already working, we will have all the conditions required to start construction in 2020", he adds.

The options are many and all members of the ICCC are invited to join forces and remain connected with the projects for the collective construction of science conscientiology.

# Confraternization reunites volunteers at CEAEC



Rosane Amadori UNICIN Divulgation

387 volunteers participated in person at the event that concluded the 2018 ICCC Confraternization, held at CEAEC, on

December 8 and 9, and 68 that accompanied online with 417 views. The celebrations also included walk, debates in the Mentalsomatic Circle and Conscientiologic Areópago, and also the Conscienciology Test.

At the end of the event, there was an audiovisual exhibition of projects by Comunicons and homages from the Union of Conscientiocentric Institutions (UNICIN) for anniversaries: 10 years of Uniescon and the Tertularium and 15 years of the International Organization of Conscientiotherapy (OIC) and the Holothea. Videos were presented of the Holothea and Tertularium, and the Intermissivists Meeting, held in France in November.

Among the highlights, was a dynamic led by epicon Everaldo Bergonzini, directing those present to cite strongtraits of those next to them in the auditorium and write a conviviality commitment, which were collected to elaborate group code of conviviality. At the end, there was a hearty cocktail party.



## Special Dynamic

Nerli Vieira CEAEC Divulgation

CEAEC promoted a special parapsychic dynamic, free of charge and without prerequisites, on December 28th, in order to foster interaction between volunteers during the holiday period. The activity included 2 epicons, Moacir Gonçalves and Fernando Barbaresco, 3 monitors and 52 participants, totaling 57 people from various cities in Brazil and other countries as well.

*"For me, it was really a special moment, not only because it was at the end of the year, but because, as I entered, I felt the work was enhanced, I had paraperceptions and an intimate well-being that is not normal for me"* commented volunteer Anne Catrin, who resides in Germany.

Gustavo Estefanelli, 19, a resident of Foz do Iguaçu, said that his experience was very meaningful. *"I needed to regain a bit of lucidity to make some important decisions this holiday season and I was able to understand the scope of this wholesale assistance and the importance of getting an overview of our everyday ego things."*

The couple Laine and Lísias Pires, residents of Brasília, took advantage of the opportunity to take their daughter Livia Pires to the dynamic. Laine and Lísias stated that they had already participated in conscientiological activities a long time ago. *"And now we are presenting this science to our children."* Mrs. Laine reported realizing the energies coming out of her hands and her husband reported that he felt much peace and relief of his anxiety.

## Camera monitoring is a reality

Nerli Vieira AMAC Divulgation

In December 2018, the municipal government completed the installation of cameras at the intersections of Av. Felipe Wandscheer with Av. Maria Bubiak and with Rua da Cosmoética. In all, there are more than 250 cameras throughout the city the objective of guiding passers-by, locals and improving the region's security.

This is a reactivation of an existing project in the Municipality of Foz do Iguaçu and is part of the integrated work of the border security forces. Operation of the cameras is done by the Municipal Guard's video monitoring center.

Fernando Barbaresco, coordinator of the Security Council of UNICIN (CONSEG), reported that the installation of signs on the streets of Cognópolis relied on the work of this council, was supported by the Association of Residents and Friends of the Cognópolis Neighborhood (AMAC) and seeks to attend the various request of residents.

*"Another action in progress at the initiative of the residential condominiums and institutions of the neighborhood is the installation of cameras in the limits of the avenues and streets, providing the condition of integration of the circuits and the monitoring of the movement across all the roads in the neighborhood of Cognópolis"* complements Fernando.





## The Geography of Cognópolis gains space in an academic E-book

 Nerli Vieira  Cristiane Ferraro

In December 2018, the chapter titled Conscientiological Territoriality: characterization of a border migratory flow, by Cristiane Ferraro and Valdir Gregory was published in the e-book *Geography in Contemporaneity 2*, at the invitation of Atena Editora.



*“The objective of the chapter is to characterize the matrix of this territory, CEAEC, and the transformations generated by the migration of volunteers into the territory, in the naming of places and in attracting tourists,”* says Cristiane.

The work was originally verbally presented during the IX State Seminar of Territorial Studies (IX SEET) and I International Seminar on Territorial Studies (I SIET), held in June 2017, on the campus of the State University of Western Paraná ( UNIOESTE), in Foz do Iguaçu. One year after the event, the academic received an invitation from Athena to have the article incorporated as a chapter to an electronic book organized by the publisher.

Atena is a non-commercial publisher who publishes monographs and articles from all areas of knowledge, with significant relevance in the academic world. The books are open access. The chapter is part of the doctoral studies in progress by the volunteer whose theme is Conscientiological Community: migration and memories. The e-book can be accessed at:

[www.atenaeditora.com.br](http://www.atenaeditora.com.br)

## Encyclossapiens celebrates half a decade

 Rosane Amadori  Div. Encyclossapiens

On December 21st, Encyclossapiens celebrated its first 5 years of existence. Created to give support and continuity to the Encyclopedia of Conscientiology, a work initiated by Professor Waldo Vieira, the conscientiocentric institution had the anniversary marked by the publication of the 9th edition of the Encyclopaedia of Conscientiology and the change of coordination of the CI.

At the head of the institution since the foundation, Dulce Daou and Rosa Nader passed the baton to Marilene Ragagnin and Keiko Asaoka. Under the guidance of Dulce and Rosa, the institution matured the process of the approval of titles and the monitoring and revision of entries with a team of volunteers very engaged in technical-scientific activities of writing.

Until the desoma of Vieira, all the themes of entries were approved by him, although in the last years of intraphysical life the professor gradually freed of the functions related to the encyclopedia to dedicate himself to the Dictionary of Conscientiology Arguments (DAC). However, Vieira remained as the main promoter of the work, launching the challenge of reaching 500 verbetographers. The goal was surpassed during Vieira's time and was accompanied by the publication of a book with profiles of the 500 collaborators. Currently, the number of authors of the Encyclopaedia surpasses 700 conscins.

Among the aspects highlighted by Dulce, from the first five years of the CI,



are the creation of internal qualifications and open courses to help authoring. *“The team that approves the titles, for example, has four volunteers, all of whom are very competent in the function”*, she says.

In order to maintain aptness, the approval of titles is currently carried out by evaluation the proposal without identifying the author. If in doubt, the team uses the College of the Encyclopaedia, which defines through the policy of themes created to set the bounds of the work. The volunteers also count on the collaboration of external consultants, specialists from different areas of conscientiology or the socin, to evaluate approaches in more technical subjects.

Happy with the publication of the 9th edition of the Encyclopaedia, which she considers a group legacy, Dulce says it was a significant experience of team learning and being inserted in the verbetographic holothosene.

The new coordinators also see it in the same way. *“We hope to continue counting on the collaboration of the volunteers and verbetographers to maintain the challenge of the defending 1 neoverbet every day with the same high quality. We also count on the arrival of neointermisivists to defend their entries and soon to reach 1000 neoverbetographers of the Encyclopedia of Conscientiology”*, challenges Marilene Ragagnin.

## LAUNCHES

 Daniel Ronque  Editares

In the work *Auto-desrepressão - Reflexões Conscientiológicas (Self-derepression - Conscientiological Reflections)* Rosa Nader extrapolates and intraphysical view of the subject. For Rosa, self-depression is related to liberation from ingorances belonging to consciential evolution, overcoming parapathologies and conviviological ties that maintain an evolutionary sub-level (Self-curatherapy).



The book *History of Parapsychism - From Tribal Societies to Conscientiology* encompasses the universal memory of parapsychism throughout the History of Humanity. João Ricardo Schneider collected research data from different eras, cultures, ethnicities and lines of knowledge, going through all the societies and spheres in which there were records of paraperceptive manifestations.



## NOTES



↙ The end of the year was also busy in Aracê. On December 31, in partnership with Ceaec, the 17th Imagistics Test was held there. The event was attended by 22 people, 14 women and 8 men who accepted the challenge of testing their creative and imaginative skills, using the attributes of attention,

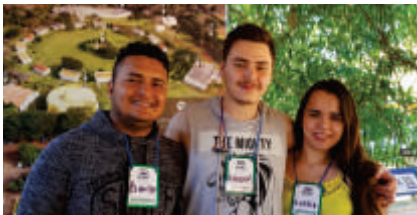
concentration, detail, memory, logical reasoning, observation and cultural knowledge to make 200 associations of ideas about a certain random object, revealed at the time of the test. The event was part of the Fifth Week of Serenology, which together totaled 43 participants and 61 laboratory experiments.

↙ A 13th General Test of Conscientiology, held on December 9, 2018, involved 90 participants, 36 men and 54 women, from 16 Brazilian cities and 2 countries. Portugal received great support, with 16 volunteers. Marcelo Pas-

kulin, who has done every test since 2006, claims it to be a unique opportunity for self-confrontation and the rapid updating of theoretical and practical knowledge of conscientiology. *"I've done all the tests and I'm really looking forward to it. In addition, there is still laughter with the evolutionary friends in the later debate on the questions of the test. Unmissable!"* The results containing statistical data are available on the website of the Tertúlias, ICGE and the Facebook of the PGC.

## I VISITED CEAEC

📷 Rosane Amadori 📷 Cristina Bornia



Among the visitors received by CEAEC at the end of this year are Osvaldo, Rhuan and Kassia, Brazilian medical students in Paraguay. In addition to the guided tour, visitors participated in the Energosomatic Dy-

namic, with epicon Alexander Steiner, which has the purpose of deepening experimentation in the Campus. The academics gave the following statements:

*"To know CEAEC was to give my consciousness the privilege of encountering something I had been seeking for a very long time."* Osvaldo da Silva Conceição Neto, 28 years old.

*"A place to know new points of view."* Rhuan Solochinski, 22 years old.

*"At first I felt it would be a place that would make me feel peaceful and calm. And I was right. The tour was quite explanatory, I could clarify some internal doubts and even some I did not know needed to be clarified. We did a dynamic*

*and I admit that I did not believe much in results, however, at the end, I realized I was wrong. I left there knowing myself better and with an improved view of the world around me. It was a trip that really paid off."* Kassia Emanuelle Bortoloso, 20 years old

CEAEC is a Campus of Conscientiology open to public visits, either individually or in groups. Schedule your visit by phoning (45) 21 02-1499 or by e-mail [ceaec@ceaec.org](mailto:ceaec@ceaec.org)  
[www.campusceaec.org](http://www.campusceaec.org)

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